

## Premium List

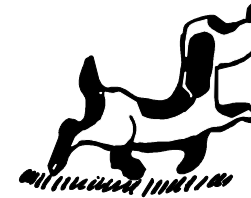
**ENTRIES OPEN: 7:00AM, Monday, August 21, 2017**

**Method of accepting entries is by FIRST RECEIVED.**

Entries Close: 8:00PM, Friday, October 20, 2017 at the trial secretary's address after which time the entries cannot be accepted, canceled, altered or substituted except as provided for in chapter 11, section 6 of the Dog Show Rules.

## **AKC All-Breed Agility**

**This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program.**



# Imperial Polk Obedience Club

(Licensed by the American Kennel Club)

Event #'s 2017018016, 2017018017 & 2017018018

**Friday, Saturday and Sunday**

**November 3, 4 & 5, 2017**

**Judge:**

**Monica Hendrickson**

**Limited to 330 runs per day.**

**Trial Location:**

Koren's Quarters, LLC

1120 Swilley Road, Plant City, FL 33567

Show Hours: 7:00 a.m. to 6:00 p.m.

**Outdoors under cover** - Ring - 110' X 95'

Judging will commence at and 8:00AM all three days

### **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of these events under the American Kennel Club rules and regulations.

GINA DINARDO, Sec.

Imperial Polk Obedience Club  
C/O June Ebert, Trial Sec.  
8308 N Greenwood Ave  
Tampa, FL 33617-6806

**REMINDER**  
Entries for a maximum of 10 dogs are allowed in each envelope. Also no hand deliveries within first 24 hours of trial opening.



**AMERICAN  
KENNEL CLUB**

Officers of:

**Imperial Polk Obedience Club – Club Officers**

President – Linda Hartshorn Vice Pres – Bob Withers Treasurer – Patty Lovell

Secretary: Susan Hanson, PO Box 5455, Lakeland, FL 33807

**Event Committee:** June Marie Lyness, Linda Hartshorn, Melinda Herrin, Chris Donker, Joni Cornell and other IPOC members to be appointed as needed.

**Chairperson**

**Gwendolyn Ritz**

1051 W Canal Dr  
Lakeland, FL 33801  
863 665-3530

Email: [gritz2@tampabay.rr.com](mailto:gritz2@tampabay.rr.com)

**Trial Secretary**

**June Ebert**

8308 N Greenwood Ave  
Tampa, FL 33617-6806  
(813) 983-1997

Email: [Astibug@msn.com](mailto:Astibug@msn.com)  
[www.junesaagility.com](http://www.junesaagility.com)

**Veterinarian: 24 Hour Emergency Clinic (On Call)**

Emergency Veterinary Clinic, 3609 US Hwy 98 South,  
Lakeland, FL 33803 (863) 665-3199

**Judges:**

Monica Hendrickson, 6304 32<sup>nd</sup> Ave E, Bradenton, FL 34208  
All Classes Offered all three days

**Classes Offered:**

**ALL THREE DAYS:** Novice A & B, Open, Excellent & Master Standard & JWW classes in Regular. Novice, Open, Excellent & Master Standard & JWW classes in Preferred.

**OFFERED Friday and Sunday ONLY:** Regular and Preferred T2B (Time 2 Beat)

**OFFERED Saturday ONLY:** Premier Standard and JWW in Regular and Preferred

**OFFERED FRIDAY ONLY:** Novice A & B, Open, Excellent and Master FAST classes in Regular. Novice, Open, Excellent and Master FAST classes in Preferred

**Running Information (Tentative...subject to change)**

**Fri & Sun Small to Tall**

**Sat: Tall to Small**

**ALL THREE DAYS:** The ring schedule can be found on my website as its too big to post here. Please check at [www.junesaagility.com](http://www.junesaagility.com) if you need to know the ring order.

**Move-Ups**

Move ups will be allowed for this trial but must be sent in writing to the trial secretary no later than 6PM on Monday, October 30, 2017. **Day-to-day move-ups must be to the Trial Sec. no later than the day preceding the event.** No moving down or changing or height after closing except as specified in Chapter 1 Section 21 of the AKC Regulations For Agility Trials.

**BITCHES IN SEASON ONLY** will receive a refund upon receipt of a written statement from a Veterinarian **no later than one half hour prior to the start of the first class of the day of the trial**, a refund will be made minus a \$8.00 per day processing fee. Refunds will not be issued for any other reason

**\*\* NOTICE TO EXHIBITORS \*\***

**ENTRY FEE** \$24.00 for the first entry and \$14.00 for each additional entry of the same dog for the same day. (includes \$3.50 first run and \$3.00 for each additional run AKC recording fee) **NO ONLINE ENTRIES WILL BE TAKEN FOR THIS TRIAL.**

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$20.00 will be made for each returned check. **ENTRIES RECEIVED WITHOUT FEES** will not be accepted **TELEGRAPH, TELEPHONE AND UNSIGNED ENTRIES** cannot be accepted and will be returned.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE** and WILL BE RETURNED!

**This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds. Bitches in season, aggressive, blind or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance are ineligible to participate. DOGS UNDER 6 MONTHS OF AGE ARE PROHIBITED AT AKC AGILITY TRIALS.**

**"Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."**

**Obstacles** will conform to the requirements in the current edition of the AKC Regulations For Agility Trials.

**MAKE ALL CHECKS & MONEY ORDERS** payable to "IPOC". All fees are to be payable in **U.S. Funds.**

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances or other acts beyond the control of the management, It is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY FORMS-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after published closing date.**

**DOGS MAY ARRIVE** any time prior to Judging. **DOGS NOT REQUIRED** for further judging will be excused.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The Owner of each dog is solely Responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Dogs must use the designated exercise area. **TRIAL COMMITTEE will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.**

**DO NOT USE CLICKERS NEAR THE RINGS!!!**

**Hotel Information (all within 20 miles of the site)**

- La Quinta Inns & Suites Lakeland West** – 1024 Crevasse St, Lakeland, FL 33809  
(about 20 miles from site) **Phone:** (863) 859-2866
- La Quinta Inns & Suites Lakeland East** – 4315 Lakeland Park Dr, Lakeland, FL 33809  
(about 23 miles from site) **Phone:** (863) 815-0606
- Days Inn** – 301 S Frontage Rd, Plant City, FL 33830  
(about 10 mile from site) **Phone:** (813) 752-0570
- Davis Brothers Motor Lodge** – 10350 N Broadway, Bartow, FL 33830  
(about 22 miles from site) **Phone:** (863) 533-0711
- Red Roof Inn Tampa Brandon**, 10121 Horace Ave, Tampa, FL 33619  
(about 16 miles from site) **Phone:** (813) 681-8484
- LaQuinta Inn & Suites Regency Park**, 310 Grand Regency Blvd, Brandon, FL 33510  
(about 16 miles from site) **Phone:** (813) 643-0574

**RV Parking on Site (limited spaces by reservation only):** See RV Reservation Form located in another part of this premium.

**DIRECTIONS**

KOREN'S QUARTERS LLC, 1120 SWILLEY RD, PLANT CITY, FL 33567

**From I-4 Westbound:** take County Line Rd (Exit 25). Go South (7.7 miles) on County Line Rd until it dead ends into Hwy 60. Take a right (West for 4.3 miles) on Hwy 60. Turn left (South for 3.1) on Cnty Rd 39. Turn right onto Swilley Rd for 0.8 miles and location will be on the right.

**From I-4 Eastbound:** take Exit 17 (Branch Forbes Rd). Take Right onto Branch Forbes Rd to US Hwy 92. Turn Left onto US Hwy 92 for 0.7 miles. Turn Right onto N Turkey Creek Rd and travel 5.8 miles to Hwy 60. Turn Left (East) onto Hwy 60 for 3 miles to Cnty Rd 39. Turn Right (South for 3.1) on Cnty Rd 39. Turn right onto Swilley Rd for 0.8 miles and location will be on the right.

**From I-75 SOUTH of Sun City Center/Ruskin area:** Take Exit 240 (Sun City Center/Ruskin). Take St Rd 674 towards Sun City Center/Wimauma for 14.7 miles. Turn left onto S County Rd 39 for 13.5 miles. Turn left onto Swilley Rd for 0.8 miles and location will be on the right

**From EAST other than I-4 route:** take Hwy 60 to Cnty Rd 39. Turn left (South for 3.1) on Cnty Rd 39. Turn right onto Swilley Rd for 0.8 miles and location will be on the right.

**SITE INFO**

The road into the property is crushed shell elevated. A recommended route for a big RV to get to the site via paved roads to the gate of the site is established.

Arena is covered and has BIGASS fans. The arena is built up approx. 2 feet above the surface level of the property and is approx. 20 degrees cooler than outside the arena. Surface is dirt/clay with drainage system.

RV hookups. there are twenty eight 30 amp and four 50 amp with water as well as 4-6 electric only hookups. The rv spaces are straight back in slots.

There is a food vendor on site.

**PRIZES**

**Ribbons will be awarded for all placements. In T2B only 1<sup>st</sup> place will receive a placement.**

Dark Green Ribbons will be awarded to dogs receiving a qualifying score.

(You must qualify in order to receive a qualifying ribbon or rosette.)

**A title rosette will be available to dogs obtaining their MX or MXJ title at the IPOC trial.**

A Bar and Title Ribbon will be awarded to teams earning their **Master Agility Championship** at the IPOC Agility Trial. A Bar and Ribbon will be awarded for dogs earning their **PAX and PACH**

**JUMP HEIGHT DIVISIONS**

| (Preferred Height) | Regular Height | Dogs Measuring                                |
|--------------------|----------------|---|
| (4) inches         | 8 inches       | 11 inches and under at the withers            |
| (8) inches         | 12 inches      | 14 inches and under at the withers            |
| (12) inches        | 16 inches      | 18 inches and under at the withers            |
| (16) inches        | 20 inches      | 22 inches and under at the withers            |
| (20) inches        | 24 inches      | Over 22 inches at the withers                 |
| <b>NOT OFFERED</b> | 26 inches      | Optional (may be entered at owner discretion) |

**In Preferred classes a dog MUST jump 4 inches lower than regular height.**

In REGULAR classes Handlers may opt to run in a higher height division in regular classes but not in a division lower than their proper height division. **Dogs that run in a height division lower than their proper division will be eliminated**

**Help Wanted!!!**

It takes many workers to successfully put on an Agility Trial.

Please complete this form and send it with your entry.

**Imperial Polk Obedience Club - Agility Trial**

November 3, 4 & 5, 2017

\_\_\_\_\_ Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday

\_\_\_\_\_ I am not showing any dogs and I am available to work.

- I can do the following jobs:
- \_\_\_\_\_ Scribe
  - \_\_\_\_\_ Gate Steward
  - \_\_\_\_\_ Leash Runner
  - \_\_\_\_\_ Where-ever needed
  - \_\_\_\_\_ Assist Scribe
  - \_\_\_\_\_ Bar Setter
  - \_\_\_\_\_ Chute Straightener
  - \_\_\_\_\_ OTHER \_\_\_\_\_
  - \_\_\_\_\_ Timer/Electric
  - \_\_\_\_\_ Scribe Runner
  - \_\_\_\_\_ Course Builder

**THE PROGRAM WILL PROVIDE YOUR CLASS & HEIGHTS**

Name: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Phone: \_\_\_\_\_

(please print clearly)

**Thank you!!!!**

**" No reservations accepted before opening date ".**

## IPOC RV Reservations

Do not mail a RV reservation without contacting Gwen Ritz 863 665-3530 or  
[gritz2@tampabay.rr.com](mailto:gritz2@tampabay.rr.com)

Space is limited and on a first confirmed basis only.

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Type and Length; \_\_\_\_\_

Date in: \_\_\_\_\_

Date out: \_\_\_\_\_

rvs

dry camping \$25 per night

30 amp is \$30 per night with water

50 amp is \$50 per night with water

only 4 spots for 50amp

No Dump site on premises

No RV reservations accepted after closing or day of the trial. No RV's allowed on premises before 11:00 am Thursday, November 2, 2017. All arrives must be before 9:00 pm Thursday. Any arrivals after that time must be approved by the RV Chairperson.

Dry camping will be located in the far North end of the property, away from the arena. No RV dry camping will be allowed in any other area of the property. Electric camping is located on the East side of the property closer to the rings. ALL RV PARKING IS LIMITED. IPOC RESERVES THE RIGHT TO LIMIT ALL RV PARKING REGARDLESS OF THE SPACE PROVIDED AT THIS SITE. **No refunds after closing!**

Camper Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Make Checks payable to IPOC**

**Send payment and reservation form to:**

**Gwen Ritz**

**1051 W Canal Dr**

**Lakeland, FL 33801**

## RV SPECIFIC DIRECTIONS

Directions- only one way in or out for rv and trailers

from I-4 east

South on Branch Forbes RD (.3m)

Left onto US-92 east (.7m)

Right onto Turkey Creek Road (9.3m)

Left onto Keysville Road (2.0m)

Left onto Swilley Road (.7)

Continue straight onto Koren's Quarter private road and through the gate.

from I-4 west

South on Park Road CFL-39/James L. Redman Pkwy/s cr 39 (13.8m)

Park Road will turn right at its intersection with Jim Jonson Road (1.1m)

Left onto FL 39 south (James L. Redman Pkwy) (4.1m)

Continue on South CR 39 (3.6m)

Right onto w. Keysville Road (.6m)

Continue straight onto Koren's Quarter private road and through gate

**DO NOT INCLUDE YOUR RV RESERVATION WITH YOUR ENTRY**



**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
IMPERIAL POLK OBEDIENCE CLUB**

Trial Opens: 8/21/2017 at 7:00AM - Trial Closes: 10/20/2017 at 8:00PM

**Entry Fees: \$24/\$14/\$14**

- [ ] **Fri, Nov. 3, 2017** [ ] **STD** [ ] **JWW** [ ] **FAST** [ ] **T2B**  
 [ ] **Sat, Nov. 4, 2017** [ ] **STD** [ ] **JWW** [ ] **Prem Std** [ ] **Prem JWW**  
 [ ] **Sun, Nov. 5, 2017** [ ] **STD** [ ] **JWW** [ ] **T2B**

(includes \$3.50 first run and \$3.00 for each additional run AKC recording fee)

**Make checks payable to: IPOC**

Mail to: **June Ebert – IPOC Trial, 8308 N Greenwood Ave, Tampa FL 33617-6806**

**DO NOT SEND RV RESERVATIONS TO THE TRIAL SECRETARY!!!!!!!!!!!!**

**IMPORTANT: Carefully read instructions before filling out!** ENTRY FEE ENCLOSED

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

| REGULAR Classes |       |       |      |     |        |         | PREFERRED Classes |      |       |      |         |          |
|-----------------|-------|-------|------|-----|--------|---------|-------------------|------|-------|------|---------|----------|
| 8"              | 12"   | 16"   | 20"  | 24" | 26"    |         | 4"                | 8"   | 12"   | 16"  | 20"     |          |
| STD             | Nov A | Nov B | Open | Exc | Master | Premier | STD               | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW             | Nov A | Nov B | Open | Exc | Master | Premier | JWW               | NovP | OpenP | ExcP | MasterP | PremierP |
| FAST            | Nov A | Nov B | Open | Exc | Master |         | FAST              | NovP | OpenP | ExcP | MasterP |          |
| T2B             | T2B   |       |      |     |        |         | T2B               | T2BP |       |      |         |          |

**Non-Regular Classes** International Sweepstakes  STD  JWW Select:  14"  18"  26"

|  |         |                   |
|--|---------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX     | HEIGHT AT WITHERS |
| BREED  | VARIETY | CALL NAME         |

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO  Enter Complete Registration # below DATE OF BIRTH

ILP NO.  PAL NO.  PLACE OF BIRTH (LIST COUNTRY)

FOREIGN REG. NO & COUNTRY

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box. Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE** X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

## IPOC Ring Schedule for November 3-5, 2017

|          |            |                          |
|----------|------------|--------------------------|
| Friday   | North Ring | 1-T2B (teeter)           |
|          |            | 3-JWW E/M thru Novice    |
|          | South Ring | 2 - Fast E/M thru Novice |
|          |            | 4-Std E/M thru Novice    |
| Saturday | North Ring | 1-JWW E/M                |
|          |            | 3-JWW Premier            |
|          |            | 5-JWW Open & Novice      |
|          | South Ring | 2-Std E/M                |
|          |            | 4-Std Premier            |
|          |            | 6-Std Open & Novice      |
| Sunday   | North Ring | 1-T2B (teeter)           |
|          |            | 3-JWW E/M thru Novice    |
|          | South Ring | 2-Std E/M thru Novice    |